Toward Afrasian Conviviality:

The Template for the Submission of Article

GRACE YAMADA[[1]](#footnote-1)

KEN OBAMA[[2]](#footnote-2)

**Abstract:** This is dummy. The word count of this abstract is 199 words. We cannot tell our peoples that material benefits in growth and modern progress are not for them. If we do, they will throw us out and seek other leaders who promise more . We have to modernize. Either we shall do so with the interest and support of the West or we shall be compelled to turn elsewhere. This is not a warning or a threat, but a straight statement of political reality. This is dummy. The word count of this abstract is 199 words. We cannot tell our peoples that material benefits in growth and modern progress are not for them. If we do, they will throw us out and seek other leaders who promise more . We have to modernize. Either we shall do so with the interest and support of the West or we shall be compelled to turn elsewhere. This is not a warning or a threat, but a straight statement of political reality. This is dummy. The word count of this abstract is 199 words. We cannot tell our peoples that material benefits in growth and modern progress are not for them.

**Keywords:** development, migration, food security, Mozambique, Vietnam

**Introduction**

This is dummy. We know that the traditional African society was founded on principles of egalitarianism. In its actual workings, however, it had various shortcomings. We postulate each person to be an end in oneself, not merely a means; and we accept the necessity of guaranteeing each person equal opportunities for his/her development. The implications of this for socio-political practice have to be worked out scientifically, and the necessary social and economic policies pursued with resolution.

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**1. Section Numbers Should Be Added**

This is dummy. We know that the traditional African society was founded on principles of egalitarianism. In its actual workings, however, it had various shortcomings (Mandela 2018, 26). We postulate each person to be an end in oneself, not merely a means; and we accept the necessity of guaranteeing each person equal opportunities for his/her development.[[4]](#footnote-4) The implications of this for socio-political practice have to be worked out scientifically, and the necessary social and economic policies pursued with resolution (ibid., 28, 34).

This is dummy for long citation. Indented by 10 mm from the left. We know that the traditional African society was founded on principles of *egalitarianism.* […] We postulate each person to be an end in oneself, not merely a means; and we accept the necessity of guaranteeing each person equal opportunities for his/her development. (Obama 1961, 24, emphasis added/emphasis in original)

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**2. This Is the Second Section Title**

(1) Sub-Sections Can Be Created When Necessary

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(2) Go without Sub-Sections If Not Necessary

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**Conclusion**

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References follow. Please refer to the Chicago Manual of Style.[[5]](#footnote-5) You may use Notes and Bibliography Style instead of Autho-Date Style (Yamada 2003, 25). The former is often used in the humanities. Be conistent. We accept US and UK spelling. Here again, be consistent (Garvey 1956, 69, 73). Proof-reading is mandatory before the submission of article. The second round of proof-reading is also required before the submission of the final version.

**References**

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1. Professor, Graduate School of African Studies, University of Asians, Tokyo, Japan. E-mail: gyamada@gsau.asians-u.ac.jp [↑](#footnote-ref-1)
2. Graduate Student, Graduate School of Asian Studies, University of Africans, Addis Ababa, Ethiopia. E-mail: kobama@gsas.africans-u.ac.et [↑](#footnote-ref-2)
3. This is the first footnote. The font size is set for 10 point. This is dummy. The implications of this for socio-political practice have to be worked out scientifically, and the necessary social and economic policies pursued with resolution. [↑](#footnote-ref-3)
4. This is the second footnote. [↑](#footnote-ref-4)
5. See the website. <https://www.chicagomanualofstyle.org/home.html> Accessed January 1, 2021. [↑](#footnote-ref-5)